

# OPI E-Grants System

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Applicant Name: Joliet H S

Legal Entity: 0061

Carl Perkins - Secondary

Application: 2008-2009 Original Application

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|                                       |                     |                     |                   |                  |                                |                    |                                |                   |                       |
|---------------------------------------|---------------------|---------------------|-------------------|------------------|--------------------------------|--------------------|--------------------------------|-------------------|-----------------------|
| Overview                              | Contact Information | Funding             | Application Pages | Budget Pages     | Assurances, Common and Program | Submit             | Application History            | Page Lock Control | Amendment Description |
| Required_and_Permissive Uses of Funds |                     | Special Populations |                   | Big_Sky_Pathways |                                | Program Assessment | Performance and Accountability |                   | Fund Distribution     |
| Funding Distribution                  |                     |                     |                   |                  |                                | Funding Comparison |                                |                   |                       |

## Funding Distribution

[Instructions](#)

### Special Populations

A - Individual with a disability  
 B - Individual economically disadvantaged  
 C - Individual preparing for nontraditional training  
 D - Single parent  
 E - Displaced homemaker  
 F - Other barriers including Limited English Proficiency

Within the table below, list each expenditure. For each expenditure, list all required and permissive uses of funds. Also indicate (for each Special Population) if this expenditure will serve them.

If your district is budgeting indirect costs, include them as a 'Proposed Expenditure.'

The sum of the funds entered on this page must exactly match the total funds budgeted on the Budget Detail page PRIOR to submission of the application.

| Usage Code(s)                         | A   | B   | C   | D   | E   | F   | Proposed Expenditure   | Amount |
|---------------------------------------|-----|-----|-----|-----|-----|-----|--|--------|
| r1, r3                                | Yes | Yes | Yes | N/A | N/A | N/A | AG<br>(600) Garmin GPS Model C2 - #3 - \$125 each - \$375<br>(500) state FFA Convention travel - \$250         | 625    |
| p3 r6                                 | Yes | Yes | Yes | N/A | N/A | N/A | Business<br>(600) Canon Digital Camera model r5xc3 -- \$400<br>(800) State BPA Dues - \$650                    | 1050   |
| r4 r7                                 | Yes | Yes | Yes | N/A | N/A | N/A | FCS<br>(600) Acme Personal Finance Curriculum - \$1000   | 1000   |
| Usage Code(s)                         | A   | B   | C   | D   | E   | F   | Proposed Expenditure   | Amount |
| r3 r4                                 | Yes | Yes | Yes | N/A | N/A | N/A | Health Occs<br>(600) Acme Microscopes Model 4b - \$500 each - \$2000<br>(600) Acme Hydroclave Model A1 - \$800 | 2800   |
| r1 r2 r3 r4                           | Yes | Yes | Yes | N/A | N/A | N/A | IT<br>(600) Acme Cordless Drill Model BR549 - \$91   | 91     |
|                                       |     |     |     |     |     |     |  |        |
| Total Amount of Proposed Expenditures |     |     |     |     |     |     |  | 5566   |

Calculate Totals

Add Additional Entries

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